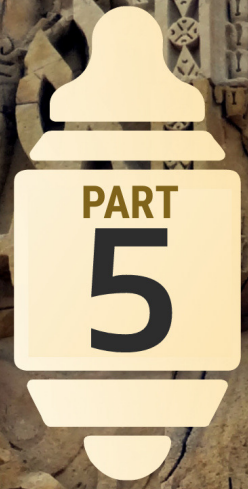


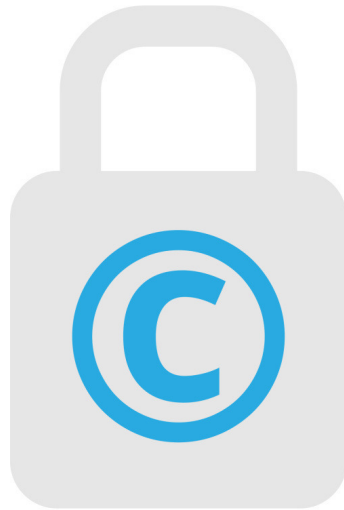
# Bahaar-e-Tehreer



ILMI, TEHQEEQI  
AUR ISLAHI  
TEHREERO PAR  
MUSHTAMIL EK GULDASTA



**BAHAAR -E- TEHREER (PART 5)**  
**LANGUAGE : ROMAN URDU**  
**BY ABDE MUSTAFA OFFICIAL**  
**PUBLISHED : MAY, 2020**



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A b d e M u s t a f a O f f i c i a l

## PASLI AUR MUHABBAT

Allama Abdul Wahhab Sharani (M973H) Likhte Hain Ke Agar Koi Ye Kahe Ke Hazrate Hawwa Ko Hazrate Adam Alaihissalam Ki Pasli Se Hi Kyun Paida Kiya Gaya To Is Ka Jawab Ye Hai Ke Is Mein Ye Hikmat Hai Ke (Pasli Mein Jhukao Hai Aur) Is Jhukao Ki Wajah Se Aurat Ko Apne Shauhar Aur Apni Awlaad Ki Taraf Mailan Rahe

Mard Ka Biwi Ki Taraf Maayil Hona Haqeeqat Mein Apne Upar Hi Maayil Hona Hai Kyunki Ye Us Ka Juz (Hissa) Hai Jabki Aurat Ka Shauhar Ki Taraf Mailan Is Liye Hai Ke Pasli Se Paida Ki Gayi Aur Pasli Mein Jhukao Aur Mailan Hai

Shaykh (Muhiyuddin Ibne Arabi) Ne Farmaya Ke Allah Ta'ala Ne Us Jagah Ko Jis Se Adam Se Hawwa Nikli, Shahwat Ke Saath Mamoor Farmaya Taaki Wujood Mein Khala (Khaali Jagah) Baaqi Na Rahe Pas Jab Khwahish Se Dhanpi Gayi To Is Ne Us Ki Taraf Mailan Kiya Aur Ye Apni Taraf Hi Maayil Hona Hai Kyunki Wo Aap Ka Juz Aur Hawwa Aap Ki Taraf Maayil Huyi Kyunki Ye In Ka Watan Hai Jis Se Wo Paida Huyi

Agar Koi Kahe Ke Jab To Hawwa Ki (Adam) Se Muhabbat Watan Ki Muhabbat Hai Jab Ki Adam Ki Muhabbat Apni Zaat Ki Muhabbat Hai To Jawab Ye Hai Ke Haan Ye Isi Tarah Hai

Isi Liye Mard Ki Aurat Se Muhabbat Zaahir Hai Ke Ye Is Ka Ayen Hai, Rahi Aurat To Use Quwwat Di Gayi Jise Haya Se Tabeer Kiya Jaata Hai Pas Us Par Us Ki Quwwat -e-Ikhfa Ki Wajah Se Mard Ki Muhabbat Zaahir Nahin Hoti Kyunki Watan Us Se Is Tarah Muttahid Nahin Jis Tarah Us Se Adam Ka Ittehad Hai

(اليواقيت والجواهر في بيان عقائد الاكابر، مترجم، ص 270)

Mazkoora Iqtebas Se Ye Baatein Zaahir Huyi :

(1) Mard Ka Aurat Ki Taraf Maayil Hona Haqeeqat Mein Apni Taraf Hi Maayil Hona Hai Kyunki Wo Is Ka Juz Hai

(2) Aurat Ka Bhi Mard Ki Taraf Mailan Hai Lekin Chunke Ye Mard Ki Tarah Us Ke Juz Ki Manind Muttahid Nahin Balki Watan Se Muhabbat Hai Isi Liye Aurat Ki Muhabbat Zaahir Nahin Aur Is Ki Ek Wajah Haya Bhi Hai

Abde Mustafa

## JAHEZ KI SHARAYI HAISIYAT

Musalmano Mein Ye Riwaaj Aam Ho Gaya Hai Ke Nikah Se Pehle Ladki Waalo Se Jahez Ki Maang Ki Jaati Hai, Ab To Bilkul Khul Kar Kaha Jaata Hai Ke Humein Ek Laakh Rupay Aur Ek Gaadi Chahiye!

Ladki Waalo Ki Jaan Itne Mein Bhi Nahin Chut'ti Balki Saikdo Baraatiyo Aur Rishtedaro Ke Nakhre Bhi Uthane Padte Hain Jis Mein Laakh Rupay Kharch Hona Aam Baat Hai

Aisa Bhi Dekha Gaya Hai Ke Ladki Waale Ek Laakh Rupay Dene Ko Tayyar Hain Lekin Gaadi Dene Ki Taaqat Nahin Rakhte To Is Wajah Se Nikah Karne Se Inkar Kar Diya Jaata Hai! Ise Hum Nikah Na Keh Kar Sauda Kahein To Zyada Achha Lagega

Shariat Mein Jahez Ki Miqdaar Tay Karna Balki Miqdar Na Bhi Muayyan Ho Kahi Shadi Karte Waqt Jahez Ka Mutalba Hi Karna Ya Shadi Ke Waqt Mutalba Karna Ya Shadi Ho Jaane Ke Baad Mutalba Karna, Ye Sab Haraam Hai



Ye Rishwat Maangna Hai Aur Jo Maal Liya Maal -e- Haraam Liya, Farz Hai Ke Ise Waapas Kare, Is Ko Istemal Mein Laana Haraam Hai

Shami Mein Hai :

جعلت المال على نفسها عوض عن الزكاح وفي الزكاح العوض لا يكون على المرأة (ج 5، ص 701)

(انظر: مقالات شارح بخاری، ج 1، باب سوم، جہیز کی شرعی حیثیت، ص 387)

Abde Mustafa

## TU TO HAI ABDE MUSTAFA

Raaste Se Guzar Raha Tha Ke Ek Taraf Se Speaker Par Naat Padhne Ki Awaaz Aayi, Padhne Waala Aala Hazrat Rahimahullahu Ta'ala Ka Ye Sher Padh Raha Tha :

*Khauf Na Rakh Raza Zara Tu To Hai Abde Mustafa*

*Tere Liye Amaan Hai Tere Liye Amaan Hai*

Sunte Hi Dil Mein Ek Ajeeb Si Kaifiyat Paida Ho Gayi

Kabhi Nigaho Ke Saamne Hashr Ki Pareshaniyo Ka Manzar Aata To Kabhi Ye Sher.....,

Jab Gunaho Ki Yaad Aati Hai To Na Ummeed Ho Jaata Hoon Phir Ye Sher Dhaaras Bandhta Hai

Is Sher Mein Aala Hazrat Khud Ko Kehte Hain Ke Aye Raza Tu Kyun Ghabra Raha Hai Aur Qiyamat Ki Haulnakiyo Se Dar Raha Hai? Tujhe Zarra Barabar Bhi Fikr Nahin Karni Chahiye Kyunki Tu Kisi Mamooli Dar Ka Naukar Nahin Balki Gadaye Dar -e- Mustafa ﷺ Hai Aur Jo Us Dar Ke Ghulam Hote Hain Un Ke Liye Aman Hi Aman Hai

*Mujhe Kya Hai Kaun Hai Kis Ka Gada  
Bas Abde Mustafa Rahu Main Sada*

Abde Mustafa

## QISSA GO MASJID SE BAAHAR

Imam Shaykh Abu Talib Makki Alaihi Rahma (M386H) Likhte Hain Ke Jab Koi Shakhs Ilm Ki Majlis Mein Haazir Na Ho Sake To Us Ka Nawafil Padhte Rehna Aur Allah Ta'ala Ke Deen Mein Ghauro Fikr Karna, Qissa Goyi Ki Mehfil Mein Jaane Aur Qisse Kahaniya Sunne Se Zyada Pakeeza Hai Kyunki Ulama -e- Kiraam Ke Nazdeek Qissa Goyi Ek Bidd'at Hai Aur Wo Qissa Go Afraad Ko Masjid Se Baahar Nikal Diya Karte The, Chunanche :

Ek Din Sayyiduna Ibne Umar Radiallaho Ta'ala Anhuma Masjid Mein Apni Makhsoos Nashist Ke Paas Aaye To Wahan Ek Qissa Go Ko Qissa Sunate Paaya, Pas Us Se Irshad Farmaya : Mere Baithne Ki Jagah Se Uth Jaao

Wo Bola : Main Nahin Uthunga, Main Is Jagah Baith Chuka Hoon

Raawi Kehte Hain Ke Hazrate Ibne Umar Ne Sipahi Bula Kar Use Us Jagah Se Uthwa Diya!

Agar Qissa Goyi Sunnat Hoti To Hazrate Ibne Umar Kabhi Us Qissa Go Ko Us Jagah Par Baithne Ke Baad Na Uthate Bil Khusoos Is Soorat Mein Ke Wo Aap Se Pehle Wahan Baith Chuka Tha Aur Ye Kaise Mumkin Hai Halanki Khud Hazrate Ibne Umar Ne Riwayat Bayaan Ki Hai Ke "Tum Mein Se Koi Bhi Apne Bhai Ko Us Ki Jagah Se Utha Kar Khud Na Baithe Balki Wus'at Aur Kushadgi Ikhteyar Kar Liya Karo"



(صحیح مسلم، کتاب السلام)

Manqool Hai Ke Ummul Momineen Hazrate Ayesha Siddiqa Radiallaho Ta'ala Anha Ne Ek Qissa Go Ke Mutalliq Hazrate Ibne Umar Ko Paigham Bheja To Aap Ne Us Qissa Go Ki Itni Pitayi Ki Ke Us Ki Pusht Par Maar Maar Kar Apna Asaa Tod Daala, Phir Use Aise Hi Phenk Diya

(قوت القلوب، اردو، ج 1، ص 336، 337، ملخصاً)

Aaj Bhi Aise Qissa Go Afraad Maujood Hain Jinhein Moti Moti Raqam De Kar Qisse Bayaan Karne Ke Liye Bulaya Jaata Hai Aur In Ke Muqable Mein Ulama -e- Ahle Sunnat Ko Ghaas Tak Nahin Daali Jaati

Jinhein Masjid Se Baahar Nikalna Chahiye Unhein Mimbar Par Bithaya Jaata Hai Aur Dast Bosi Ki Jaati Hai, Na Jaane Logon Ko Kab Ye Baat Samajh Aayegi

*Is Baat Ko Samjhe Hi Nahin Ahle Gulista*

*Phoolo Ki Zubaa Aur Hai Kaanto Ki Zubaa Aur*

Abde Mustafa

## TIE

Shehzada -e- Aala Hazrat, Muftiye Aazam -e- Hind, Hazrat Allama Mustafa Raza Khan Alaihi Rahma Farmate Hain Ke Tie Lagana Ashad Haraam Hai, Shiyaar -e- Kuffar Bad Anjaam Hai, Nihayat Bad Kaam Hai, Khula Radde Farman -e- Khudawand Zuljalale Wal Ikraam Hai

Tie Nasara Ke Yahan Un Ke Aqeeda -e- Batila Mein Yaadgar Hai, Hazrate Sayyiduna Eisa Alaihissalam Ke Sooli Diye Jaane Aur Saare Nasara Ka Fidya Ho Jaane Ki

والعياذ بالله تعالى

(فتاویٰ مفتی اعظم، ج 5، کتاب الخطر والاباحۃ، ص 144، وفتاویٰ مصطفویہ)

Huzoor Muftiye Aazam -e- Hind Ek Martaba Mubarakpur Tashreef Le Gaye To Ek Shakhs Tie Baandhe Huye Aap Se Milne Ke L Haazir -e- Khidmat Huye, Jab Qareeb Aaye To Huzoor Muftiye Aazam -e- Hind Ne Tie Pakdi Aur Puchha Ye Kya Hai? Phir Khud Hi Farmaya Ke Ye Angrezo Ki Taqleed Hai Jise Wo Saleeb Ki Jagah Istemal Karte Hain, Jo Quraan Se Mutasadim Aqeede Par Mabni Hai

Aap Ne Us Ke Gale Se Tie Utarwayi Aur Tauba Karwayi, Usi Jagah Shamsul Ulama, Hazrat Maulana Qaazi Shamsuddin Jaunpuri Alaihi Rahma Ne Is Mas'ale Ki Mazeed Wazahat Karte Huye Farmaya Ke Angrez Chunki Ye Aqeeda Rakhte Hain Ke Hazrate Eisa Alaihissalam Ko Sooli Di Gayi Hai Isi Liye Wo Apne Is Aqeede Ki Bina Par Jagah Jagah Sooli Ka Nishan Banate Hain Aur Use Apne Gale Mein Bhi Latkate Hain Magar Un Ka Ye Aqeeda Quraan Ke Bilkul Mukhalif Hai

(فتاویٰ مفتی اعظم، مقدمہ، ص 298، ملقطاً)

Huzoor Tajushshariah, Hazrat Allama Mufti Akhtar Raza Khan Alaihi Rahma Ne Is Mas'ale Par Tamam Pahluo Ko Saamne Rakh Kar Tehqeeq Farmayi Hai Aur Tie Ki Sharayi Haisiyat Ko Bayaan Kiya Hai

Aap Ki Ye Tehqeeq Ek Risale "Tie Ka Mas'ala" Ki Shaki Mein Maujood Hai

Is Risale Ki Tasdeeq Maulana Syed Mustafa Haidar Qadri Barkati (Hasan Miya Marhervi) Ne Ki Hai



Ye Risala Angrezi Mein Mustaqil Taur Par Maujood Hone Ke Saath Saath "Azharul Fatawa Angrezi" Mein Bhi Shamil Kiya Gaya Hai

Ek Sawal Ke Jawab Mein Maulana Muhammad Niyaz Ahmad Barkati Misbahi, Muftiye Aazam -e- Hind Ka Fatwa Naqal Karne Ke Baad Likhte Hain Ke Jin Schools Mein Tie Lagana Laazmi Hai Un Mein Bachho Ko Taleem Dilana Haraam Hai

Is Fatwe Ki Tasdeeq Mufti Nizamuddin Qadri Misbahi Aur Maulana Muhammad Abrar Ahmad Amjadi Barkati Ne Ki Hai

(انظر: فتاویٰ مرکز تربیت افتاء، ج 2، ص 503، 504)

Ek Deobandi Tie Ke Baare Mein Likhta Hai Ke Tie Ke Istemal Mein Ye Qabahat Hai Ke Is Mein Ghair Muslim Aqwaam Ki Mushabehat Paayi Jaati Hai Aur Is Baat Ka Bhi Shubah Hai Ke Ye Dar Haqeeqat Seene Par Saleeb Latkane Ki Shaki Ho Lihaza Is Ke Istemal Se Parhez Karna Laazmi Hai

(اشرف الفتاویٰ، ص 275)

Darul Uloom Deoband Ke Online Darul Ifta Mein Ek Sawal Ke Jawab Mein Tehreer Hai Ke Tie Ghair Qaumo Ka Libas Hai Balki Is Ki Ibteda Eisaiyo Ke Baatil Aqeede Ke Hazrate Eisa Alaihissalam Ko Sooli Di Gayi Hai Ki Alamat Ke Taur Par Huyi Thi Is Liye Musalman Ke Liye Ye Jaayez Nahin

Ek Dusri Jagah Jawab Mein Likha Gaya Hai Ke Ye Angrezi Libas Ka Hissa Hai Aur Fussaq Wa Fujjar Ka Bhi Libas Hai, Is Ka Pehenna Mamnu Hai

(ملخصاً: دارالافتاء دیوبند ویب سائٹ، جواب 163957، فتویٰ آئی ڈی: 863-1151، جواب 36266، آئی ڈی:

(1433/2-172=272)

## KYA AAP BHI JAWAB DETE HAIN?

Hazrate Sayyiduna Abu Hafs Nishapuri Alaihi Rahma Khurasan Mein Hazrate Junaid Baghdadi Alaihi Rahma Jaise Maqaam Ke Haamil The

Aap Farmate Hain Ke Aalim Wo Hota Hai Jis Se Koi Deeni Mas'ala Puchha Jaaye To Wo Ghamzada Ho Jaaye Yahan Tak Ke Agar Use Zakhmi Kiya Jaaye To (Sahih Jawab Dene Ke) Khauf Ke Baayis Us Ke Jism Se Khoon Na Nikle Aur Use Ye Dar Laahiq Ho Ke Dunya Mein Puchhe Gaye Is Sawal Ke Mutalliq Aakhirat Mein Us Se Puchha Jaayega,

Neez Wo Is Wajah Se Bhi Khaufzada Ho Ke Wo Sawal Ka Jawab Dene Se Bach Nahin Sakta Kyunki Ulama -e-Kiraam Ke Fuqdaan Ki Wajah Se Us Par Jawab Dena Farz Ho Chuka Hai, Yahi Wajah Hai Ke Sayyiduna Ibne Umar Radiallaho Ta'ala Anho Dus Mein Se Sirf Ek Sawal Ka Jawab Dete Aur Farmaya Karte The Ke Tum Humein Jahannam Ka Pul Bana Kar Us Par Se Ye Kehte Huye Guzarna Chahte Ho Ke Ibne Umar Ne Humein Aisa Aisa Fatwa Diya Tha

(اتحاف السادة المتقين، كتاب العلم، ج 1، ص 651، 653 به حواله قوت القلوب اردو، ج 1، فصل 31، ص 741)

Is Se Sirf Ulama Hi Ko Nahin Balki Un Muballigheen, Muqarrireen Aur Logon Ko Bhi Ibrat Haasil Karni Chahiye Jin Se Aam Log Sharayi Masail Puchhte Hain

Jawab Dene Se Pehle Soch Samajh Lein Kyunki Aakhirat Mein Is Ke Mutalliq Aap Se Bhi Sawal Kiya Jayega

Agar Maloom Ho To Hi Kuchh Batayein Warna Khule Alfaaz Mein Keh Dein Ke Mujhe Is Ka Ilm Nahin



Agar Aap Ne Kisi Ko Ghalat Mas'ala Bata Diya To Sirf Usi Ka Nahin Balki Wo Jitne Logon Ko Batayega, Sab Ke Us Par Amal Karne Ka Wabaal Aapke Sar Aayega!

Abde Mustafa

## KYA HAAL CHAAL HAIN?

Imam Abu Talib Makki Alaihi Rahma (M386H) Likhte Hain Ke Pehle Zamane Mein Jab Log Aapas Mein Milte To Ek Dusre Se Puchhte : Kya Haal Chaal Hain? Is Se Muraad Ye Puchhna Hota Ke "Mujahida, Sabr Mein Apne Nafs Ke Mutalliq Aur Iman Wa Ilme Yaqeen Mein Zyadati Ki Haalat Ke Mutalliq Kuchh Bataiye" Basa Awqaat Wo Ye Muraad Lete Ke "Parwardigar -e- Azzawajal Se Apne Muamale Ki Khabar Dijiye" Aur Ye Bhi Bataiye Ke "Dunya Wa Aakhirat Ke Umoor Ki Anjaam Dehi Mein Aap Ki Haalat Kaisi Hai? Un Mein Zyadati Hai Ya Kami?" Is Tarah Wo Apne Dilo Ke Ahwaal Ka Tazkira Karte, Apne Uloom Par Amal Ki Kaifiyaat Bayaan Karte Aur Is Baat Ka Bhi Zikr Karte Ke Allah Ta'ala Ne Unhein Husne Muamala Ki Daulat Ata Farmayi Aur Un Ke Liye Kaise Kaise Mafaheem Ayaan (Zaahir) Kiye,

Is Se Un Ka Maqsood Mahaz Inaam -e- Baari Taala Ko Shumar Karna Aur Us Par Shukr Baja Laana Hota Ke Un Ka Ye Amal Un Ke Liye Maarifat Wa Husne Muamala Mein Zyadati Ka Sabab Ban Jaaye

Aaj Kal Log Ek Dusre Se Mil Kar Haal Chaal Maloom Karte Hain To Un Ki Muraad Umoor -e- Dunya Aur Asbaab -e- Hirs Wa Hawa Ke Mutalliq Puchhna Hota Hai, Is Ke Baad Banda Shikayat Aur Narazi Ka Izhaar Karta Hai Aur Yun Wo Apne Nafs Ke Saath Saath Apni Bad Aamaliya Tak Bhool Jaata Hai

(توت القلوب، اردو، ج 2، ص 14، ملخصاً وملتقطاً)

Ab Maujuda Zamane Mein To Haal Chaal Puchhne Se Yahi Muraad Liya Jaata Hai Ke Kaam Kaisa Chal Raha Hai?, Biwi Bachhe Kaise Hain?, Tijarat Mein Fayeda Hua Ya Nahin?, Naukri Mili Ya Nahin? Ya Phir Gaadi Khareedi Ya Nahin?

Bahut Kam Log Aise Bache Hain Jo Kisi Se Ye Jaanne Ke Liye Haal Chaal Puchhte Ho Ke Tumhare Aur Rab Ke Darmiyan Ka Muamala Kaisa Hai? Uloom Par Amal Mein Kamyabi Mil Rahi Hai Ya Nahin? Nafs Se Jung Ki Kya Kaifiyat Hai?

Kitna Achha Hota Jo Hum Ek Dusre Se Haal Chaal Sirf Isi Liye Puchhte Taaki Apne Apne Dilo Ke Halaat Ko Bayaan Kar Sakein, Mukhtalif Kaifiyat Par Tabadila -e- Khayaal Kar Sakein Aur Ek Dusre Ke Liye Aakhirat Ki Tayyari Mein Aasani Ki Dua Kar Sakein....., Aye Kaash Aisa Ho.....

Abde Mustafa

## LEN DEN

Nikah Mein Len Den Ek Aam Baat Ho Gayi Hai,

Bina Kisi Jhijak Ke Kaha Jaata Hai Ke Humein Itne Paise Aur Fulaan Fulaan Samaan Chahiyein

Ek Kam Padha Likha Shakhs Bhi Agar Insaf Ki Nazro Se Dekhe To Use Is Len Den Ki Kharabiya Nazar Aa Jayengi

Imam Abu Talib Makki Alaihi Rahma (M386H) Likhte Hain Ke Nikah Karne Waale Ke Liye Ye Munasib Nahin Hai Ke Wo Ye Maloom Kare Ke Aurat Ko Nikah Mein Ba Taur -e- Jahez Kya Milega Aur Na Us Ke Liye Ye Jaayez Hai Ke Use Kuchh Is Liye De Taake Ise Zyada Mile Aur Logon Ke Liye

Bhi Jaayez Nahin Ke Use Kuchh Hadya Karein Aur Us Ko Is Se Zyada Qeemti Cheez Dene Par Majboor Karein

Shauhar Ke Liye Rawa Hai Ke Agar In Ka Irada Maloom Ho Jaaye To In Ka Hadya Qabool Na Kare Kyunki Ye Sab Nikah Ki Bidd'at Hai Aur Ye Nikah Mein Tijarat Ki Manind Hai Jo Sood Mein Dakhil Hai Jua Ke Mushabe Hai Aur Jis Ne Is Niyat Ke Saath Is Tarah Nikah Kiya Ya Karaya To Ye Niyat Fasid Hai Aur Is Ka Ye Nikah Na Deen Ke Liye Hai Na Aakhirat Ke Liye!

Hazrate Sufyan Sauri Radiallaho Ta'ala Anho Farmate Hain Ke Jab Koi Shakhs Nikah Karte Waqt Ye Puchhta Hai Ke Aurat Kya Layegi To Samajh Lo Ke Wo Chor Hai Lihaza Us Ke Saath Nikah Mat Karo

[Aaj To Maang Ki Jaati Hai Ke Ye Aur Wo Hona Chahiye Warna Nikah Nahin Hoga To Aise Logon Ko Chor Se Bhi Badtar Samjha Ja Sakta Hai]

(قوت القلوب، ج 2، ص 478، طبرکات رضا گجرات بہ حوالہ مہر اور جہیز، ص 26)

Abde Mustafa

## MAQSOOD -E- KAYENAT AUR EK RIWAYAT

Kuchh Dino Pehle Ek Sher Ko Le Kar Do Giroho Mein Kaafi Bahas -o- Takraar Huyi, Wo Bedam Shah Warsi Ka Ye Sher Tha:

*Bedam Yahi To Paanch Hain Maqsood -e- Kayenat*

*Khairun Nisa Husaino Hasan Mustafa -o- Ali*

Ek Group Ne Kaha Ke Ye Sher Durust Nahin Hai Kyunki Maqsood -e- Kayenat Sirf Huzoor -e- Akram ﷺ Ki Zaat -e- Giraami Hai Aur Dusre Ne Kaha Ke Is Mein Koi Qabahat Nahin Hai

Dono Taraf Se Tehreero Aur Taqreero Ka Silsila Shuru Hua Jis Mein Rafziyat Aur Kharjiyat Ke Fatwe Bhi Jaari Kiye Gaye!

Sihhat -e- Sher Ka Inkar Karne Waalo Ko Kisi Ne Ahle Bait Ka Dushman Qaraar Diya To Dusri Taraf Himayat Karne Waalo Ko Rafziyat Aur Shi'yyat Ka Dalaal Kaha Gaya!

Is Ifraat Wa Tafreet Ke Mahaul Se Door Ek Moatadil Mizaaj Rakhne Waali Jama'at Ne Islaah Ki Bharpur Koshish Ki Lekin Kuchh Logon Ke Sar Par Aisa Bhoot Sawar Hai Jo Kisi Ki Sunne Hi Nahin Deta

Jab Dono Taraf Se Goliya Chal Rahi Thi To Apni Fatah Ka Jhanda Buland Karne Ke Chakkar Mein Kuchh Logon Ne Ye Bhi Nahin Dekha Ke Hum Jo Goliya Chala Rahe Hain Wo Kahan Se Li Gayi Hain

Humare Kehne Ka Matlab Ye Hai Ke Dono Taraf Se Dalail Pesh Kiye Ja Rahe The Lekin Is Mein Baaz Logon Ne Idhar Udhar Ki Baato Ko Bhi Daleel Bana Kar Apna Ullu Seedha Karne Mein Koi Kasar Nahin Chhodi

Misaal Ke Taur Par Is Sher Ko Durust Kehne Waalo Mein Se Baaz Ne Shiyo Ki Ghadi Huyi Riwayaat Ko Bhi Nahin Chhoda

Apne Palde Ko Bhaari Karne Ke Liye Aisi Riwayaat Ko Bayaan Kiya Gaya Jo Mazhab -e- Shiya Ki Tarjumani Karti Hain,

Ek Riwayat Kuchh Is Tarah Hai:



Riwayat Hai Ke Jab Allah Ta'ala Ne Hazrate Adam Alaihissalam Ko Paida Kiya Aur Un Ke Jism Mein Rooh Daali To Hazrate Adam Alaihissalam Ne Arsh Ki Dahini Taraf Nigah Utha Kar Dekha Ke Panjtan Paak Ka Noor Ruku Aur Sujood Kar Raha Hai

Hazrate Adam Alaihissalam Ne Un Ke Mutalliq Arz Kiya To Allah Ta'ala Ne Farmaya Ke Ye Teri Awlaad Mein Se Paanch Shakhs Hain, Agar Ye (Paancho) Na Hote To Main Jannat, Dozakh, Arsh, Kursi, Aasman, Zameen, Firishte Aur Insan Waghaira Kisi Ko Paida Na Karta..... Alakh

Is Riwayat Ka Hawala Dete Huye Kuchh Kitabo Ka Naam Bhi Liya Jaata Hai, Maslan Ek Muqarrir Sahab Ne Kaha Ke Is Riwayat Ko Peer Mehre Ali Shah Ne Apni Kitab "Mehre Muneer" Mein Likha Hai Aur Ise Shaykh Abdul Qadir Jilani Ki Taraf Mansoob Kiya Hai

Pehli Baat To Ye Hai Ke "Mehre Muneer" Naami Kitab Peer Mehre Ali Shah Alaihi Rahma Ki Tasneef Nahin Hai Balki Maulana Faiz Ahmad Sahab (Khateeb Dargaah-e-Ghausiya Mehariya) Ki Hai

Ye Kitab Peer Mehre Ali Shah Ki Sawaneh Hayaat Par Mushtamil Hai

Is Mein Ye Riwayat Ek Dusri Kitab Se Naqal Ki Gayi Hai Jis Ka Naam "Arjahul Matalib" Hai, Isi Kitab "Arjahul Kitab" Ke Hawale Se Aur Bhi Baaz Logon Ne Is Riwayat Ko Naqal Kiya Hai

Baaz Log Ye Samajhte Hain Ke "Arjahul Matalib" Ahle Sunnat Ki Moatbar Kitab Hai Lihaza Ab Zara Ek Nazar Is Kitab Par Daalte Hain Taaki Maloom Ho Jaaye Ke Ye Ahle Sunnat Ke Nazdeek Kitni Moatbar Hai

Arjahul Matalib Par Ek Nazar:

Ye Kitab Molvi Ubaidullah Amritsari Ki Hai Jo Ke Sunni Nahin Balki Taqya Baaz Shiya Tha

Isi Kitab Mein Darj Zel Baatein Bhi Maujood Hain:

(1) Jo Aurat Hazrate Ali Se Bughz Rakhe Use Pakhane Ki Raah Se Haiz Ka Khoon Aata Hai

(2) Huzoor ﷺ Ne Farmaya Ke Main Aur Ali Ek Noor Se Hain

(Is Se Shiyo Ka Aqeeda Saabit Hota Hai)

(3) Hazrate Abu Bakar Siddique Se Baagh -e- Fidak Ke Muamale Mein Ijtihadi Khata Huyi

(4) Shaikhain Se Ba Taqaza -e- Bashariyat Umoor -e- Shariat Mein Ghalati Ho Jaaya Karti Thi Aur Hazrate Ali Se Ghalati Ka Sudoor Mumkin Nahin Tha

(Is Se Asmat Ka Aqeeda Saabit Hota Hai, Shiyo Ka Aqeeda Hai Ke Hazrate Ali Masoom Hain)

(5) Muhammad Bin Sireen Kaha Karte The Ke Agar Wo Quraan Mil Jaata Jo Hazrate Ali Ne Jama Kiya Tha To Us Se Bahut Ilm Haasil Hota

(Is Se Bhi Shiyo Ka Ye Aqeeda Saabit Hota Hai Ke Quraan Mukammal Nahin)

(6) Huzoor ﷺ Ne Farmaya Ke Ali Khairul Bashari Hain, Jis Ne Inkar Kiya Wo Kafir Hua

(7) Huzoor ﷺ Se Sawal Kiya Gaya Ke Shabe Meraj Allah Ta'ala Ne Aap Se Kis Awaaz Mein Kalaam Kiya Tha To Aap ﷺ Ne Farmaya Ke Ali Ki Awaaz Ke Saath

(Ye Bhi Aqaid -e- Shiya Ki Tarjuman Ki Karti Hai)

(8) Allah Ta'ala Ne Apne Firishto Ko Ali Ke Moonh Ke Noor Se Paida Farmaya

(9) Hazrate Fatima Ka Nikah Firishto Ki Gawahi Se Hua

(دیکھیے ارجح المطالب یعنی سیرت امیر المومنین)

Is Ke Ilawa Aur Bhi Kayi Ibaraat Hain Jo Ahle Sunnat Ke Bunyadi Aqaid Ke Khilaf Hain Lihaza Ye Humare Nazdeek Moatbar Nahin Aur Is Ke Hawale Ahle Sunnat Par Hujjat Nahin Ho Sakte

(انظر: میزان الکتب، ص 441 تا 460)

Mulke Pakistan Ke Ek Mash'hoor Khateeb Ne Is Riwayat Ko Bayaan Kar Ke Jab Hawale Dene Shuru Kiye To Raftaar Mein Ye Bhi Kehte Huye Nikal Gaye Ke Imam -e- Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala Ne Bhi Ise Naqal Kiya Hai.....!!! Unhone Kitab Ka Naam Hi Nahin Bataya Aur Batate Bhi Kaise, Jab Aisi Koi Kitab Hi Nahin Thi

Is Riwayat Ko Sahih Saabit Karne Ke Liye Kuchh Tafseer Ki Kitabo Ka Bhi Hawala Diya Jaata Hai Halanki Kutub -e- Tafaseer Mein Maujood Riwayaat Ke Halaat Ahle Ilm Hazraat Ba Khoobi Jaante Hain, Aise Hawale Pesh Karne Se Koi Fayedaa Nahin

Is Se Milti Julti Ek Riwayat Yun Bayaan Ki Jaati Hai Ke Nabiye Kareem ﷺ Se Sawal Kiya Gaya: Ya Rasoolallah! Hazrate Adam Alaihissalam Ne Kin Kalimaat Ke Zariye Tauba Ki Thi? To Aap ﷺ Ne Irshad Farmaya:

اللهم اغفر لي بحق محمد و علي و فاطمة و حسن و حسين

Yaani Aye Allah Mujhe In Paancho (Muhammad ﷺ, Ali, Fatima, Hasan Aur Husain Radiallaho Ta'ala Anhum) Ke Wasile Se Bakhsh De

Is Riwayat Ko Imam Ibne Jauzi Ne "Al Mauzuaat" Mein Dakhil Kiya Hai Aur Imam Darqutni, Yahya Bin Muyeen Aur Ibne Hibban Ke Aqwaal Ko Bhi Naqal Kiya Hai Jis Se Ye Waazeh Hota Hai Ke Ye Riwayat Sahih Nahin Hai

Is Ke Ilawa Abu Zur'aa, Abu Haatim, Abu Maamar, Ibne Adi Waghaira Ne Is Ke Rawiyo Par Jirah Ki Hai

(انظر: الموضوعات لابن جوزي، ج2، ص3، ط المكتبة السلفية بالمدينة المنورة، وفيه حسين الاشقر، قال ابو زرعة: منكر الحديث، وقال ابو حاتم: ليس بقوى، وقال الجوزجاني: غال شنام للخيرة، وقال ابو معمر الهذلي: كذاب، وقال النسائي والدارقطني: ليس بالقوى "الميزان" وقال الذهبي في الترتيب: عمر ليس بثقة، وقال ابن عراق في التنزيه: واخرجه ابن انجار من طريق محمد بن علي بن خلف العطار من هذا الضرب عجائب وهو منكر الحديث والبلاء فيه عندي منه لا من حسين)

Humari Is Poori Bahas Ka Maqsad Sirf Aisi Riwayaat Ka Radd Karna Hai Jo Shiyo Ki Ghadi Huyi Hain Aur Un Ke Mazhab Ko Taqwiyaat Pahunchati Hain Na Ke Ye Saabit Karna Ke Bedam Shah Shah Warsi Ka Mazkoora Sher Durust Hai Ya Nahin?

فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ

Abde Mustafa

## AAP KYA PADHTE HAIN?

Jis Tarah Khane Se Pehle Ye Dekhna Zaroori Hai Ke Khana Tabiat Ke Mawafiq Hai Ya Nahin, Isi Tarah Kuchh Padhne Se Pehle Ye Dekhna Bhi Zaroori Hai Ke Us Ko Likhne Waala Aqeede Ke Mawafiq Hai Ya Nahin



Agar Aap Kisi Gumrah Shakhs Ki Likhi Huyi Baato Ko Padhte Hain To Ye Aap Ke Aqeede Ke Liye Kaafi Khatarnak Saabit Ho Sakta Hai!

Aise Kayi Logon Ki Misalein Pesh Ki Ja Sakti Hain Jinhone Khud Par Bharose Ke Sahare Badmazhabo Ki Kitabo Ke Samundar Mein Kashti Chalane Ki Koshish Ki Lekin Dunya Ne Dekha Ke Un Ki Kashti Aisi Doobi Ke Unhein Khabar Tak Na Huyi

Logon Ke Liye Ye Bilkul Jaayez Nahin Ke Badmazhabo Ki Kitabein Ya Tehreerein Padhein Kyunki Mumkin Hai Un Ki Koi Baat Aap Ke Dil Mein Jagah Bana Le Phir Dheere Dheere Poore Dil -o- Dimagh Par Qabza Kar Baithe

Shaykh Muhiyuddin Ibne Arabi (M638H) Likhte Hain Ke Hazrate Sayyiduna Abu Abdullah Yaburi Ishbeeli Ka Shumar Auliya Mein Hota Hai, Ek Raat Aap Aisi Kitab Padh Rahe The Jo Imam Ghazali Alaihi Rahma Ke Radd Par Likhi Gayi Thi Ke Binayi (Aankho Ki Raushni) Chali Gayi!

Aap Ne Fauran Bargaah -e- Khudawandi Mein Sajda Rez Ho Kar Giryia Wazari Ki Aur Qasam Khayi Ke Aayinda Kabhi Bhi Is Kitab Ko Na Padhunga, Ise Apne Aap Se Door Rakhunga To Usi Waqt Binayi Waapas Laut Aayi

(روح القدس في مناصحة النفس به حواله كشف النور عن الاصحاب القبور مع الطريقة الندية، ج2، ص8، وتقديم احياء العلوم، ج1، ص75، مكتبة المدينة كراچی)

Badmazhabo Ki Kitabein Harghiz Na Padhein Aur Na To Un Ki Taqreerein Sunein

Aaj Kal Kuchh Log Jinhein Apne Aqaid Ka Sahih Se Ilm Nahin Wo Bhi Badmazhabo Ka Radd Karne Ke Liye Un Ki Kitabein Padhte Hain! Jaan Lijiye Ke Ye Bilkul Jaayez Nahin!

## MUJHE PAAPAD NAHIN MILA

Baaratiyo Ko Achha Khana Khilane Ke Chakkar Mein Ladki Waale Qarze Mein Doob Gaye Lekin Kuchh Baraatiyo Ko Abhi Bhi Shikayat Hai Ke Unhein Paapad Nahin Mila! Kuchh Logon Ka Kehna Hai Ke Unhein Salad Aur Machhli Ki Ziyarat Naseeb Nahin Huyi

Walima Ki Dawat Mein Laakho Rupay Kharch Ho Gaye Magar Afsos Ke Paapad, Salad Aur Machhli Waghaira Ka Mas'ala Hal Nahin Ho Paaya!

Abhi Agar Aap Do Teen Sau Logon Ko Khane Ki Dawat Dete Hain To Ye Bhool Jaaiye Ke Aap Sab Ko Achhi Tarah Khila Payenge!

Achhi Tarah Ka Matlab Ye Nahin Ke Jo Aap Ko Achha Lagta Hai Balki Is Ka Matlab Wo Batayenge Jinhein Paapad Nahin Milega!

Mezbaan Agar Apna Kaleja Nikal Kar Mehmano Ko Taqseem Kar De To Haal Ye Hai Ke Kuchh Log Khane Ke Baad Kahenge Ke : Kaleja To De Diya Lekin Sahih Se Paka Hua Nahin Tha!

Kya Aap Andaza Laga Sakte Hain Ke Aisa Hone Ki Wajah Kya Hai? Aaiye Hum Batate Hain Ke Aakhir Aisa Kyun Hota Hai :

Is Ki Bunyadi Wajah Hai Khane Mein Takalluf Yaani Logon Ko Wo Khilana Jo Aap Khud Nahin Khate, Aap Jo Khate Hain Us Se Zyada Qeemti Khane Ka Intezam Karna

Humare Aslaaf Ka Tarze Amal Ye Tha Ke Wo Khane Mein Takalluf Ko Pasand Nahin Karte The, Chunanche :

Ek Buzurg Farmate Hain Ke Mujhe Is Ki Koi Parwa Nahin  
Ke Mere Bhaiyo Mein Se Mere Paas Kaun Aata Hai Kyunki  
Main Un Ke Liye Takalluf Nahin Karta, Khane Ko Jo Kuchh  
Hota Hai Pesh Kar Deta Hoon

Agar Main Un Ke Liye Takalluf Se Kaam Loon To Un Ka  
Aana Mujhe Bura Lagega

(احیاء العلوم)

Ye Jumla Qabil -e- Ghaur Hai Ke "Agar Main Un Ke Liye  
Takalluf Se Kaam Loon To Un Ka Aana Mujhe Bura  
Lagega"

Aaj Agar Kuchh Log Mehman Ko Bojh Samajhte Hain To  
Us Ki Wajah Bhi Takalluf Hai

Ek Buzurg Ne To Jab Apne Dost Ko Takalluf Karte Dekha  
To Kehne Lage Ke Aam Halaat Mein Na To Tum Aisa  
Khana Khate Ho Aur Na Main, To Phir Ikatthe Aisa Khana  
Kyun Khayein? Ya To Tum Ye Takalluf Chhod Do Ya Main  
Tum Se Milna Chhod Doon

(احیاء العلوم)

Hazrate Salman Farsi Radiallaho Ta'ala Anho Farmate  
Hain Ke Nabiye Kareem ﷺ Ne Humein Hukm Diya Ke Jo  
Cheez Humare Paas Nahin Us Ke Baare Mein Hum  
Mehman Ke Liye Takalluf Na Karein Aur Jo Kuchh  
Maujood Ho Pesh Kar Dein

(التاریخ الکبیر للبخاری)

Hazrate Fuzail Bin Ayaaz Farmate Hain Ke Logon Ne  
Takalluf Ki Wajah Se Milna Chhod Diya Hai Ke Un Mein Se  
Ek Apne Ek Bhai Ki Dawat Karta Hai Aur Takalluf Se Kaam  
Leta Hai Jis Ki Wajah Se Wo Dobara Is Ke Paas Na Aata

(احياء العلوم)

Imam Ghazali Alaihi Rahma Ne Hazrate Ali Radiallaho Ta'ala Anho Ke Mutalliq Likha Hai Ke Jab Aap Ko Dawat Di Jaati To Aap Farmate Ke Main Teen Sharait Ke Saath Tumhari Dawat Qabool Karunga

(1) Tum Bazaar Se Koi Nayi Cheez Nahin Laaoge

(2) Ghar Mein Jo Kuchh Ho Wo Saara Pesh Nahin Karoge

(3) Apne Ahlo Iyaal Ko Bhooka Nahin Rakhoge

(ايضاً)

Hum Takalluf Mein Itna Badh Chuke Hain Ke Ab Ise Zaroori Samajhne Lage Hain

Isi Wajah Se Hum Laakho Rupay Lutane Ke Baad Bhi Shikayatein Sunte Hain, Agar Hum Saadgi Apnayein To Nataij Kuchh Aur Honge

Abde Mustafa

## YOUTUBE YA GUMRAHI TUBE

Smartphone Ka Istemal Karne Waale Beshtar Log Jaante Hain Ke YouTube Kya Hai Lihaza Is Baare Mein Zyada Likhne Ki Zaroorat Nahin Hai

Shortcut Mein Itna Jaan Lijiye Ke Ye Ek Website Hai Jo Videos Ke Liye Banayi Gayi Hai

Is Mein Koi Bhi Kahin Se Bhi Videos Record Kar Ke Upload Kar Sakta Hai Aur Phir Sharing Ke Zariye Kayi Logon Tak Pahuncha Sakta Hai

YouTube Ne Kayi Logon Ko Kaafi Fayedada Diya Hai, Jin Logon Ko Mushkil Se Un Ke Muhalle Waale Bhi Nahin Jaan



Paate Aaj YouTube Ki Wajah Se Wo Laakho Logon Mein Mash'hoor Hain, Ye Alag Si Baat Hai Ke Unhone Kis Tarah Ki Videos Se Shohrat Haasil Ki

Dehaat Mein Ek Taqreer Karne Waale Ko Zyada Se Zyada Kitne Log Jaan Paate Lekin Ye YouTube Hi Hai Ke Unhein "International" Level Par Mash'hoor Kar Diya

Is Se Aap Hazaaro Kilometers Door Rehne Waale Kisi Aalim Ki Taqreer Ko Free Mein Sun Sakte Hain!

Ye To Huyi Fayedeh Ki Baat Lekin Is Ke Side Effects Ko Dekh Kar Aisa Lagta Hai Ke Ye YouTube Nahin Balki "Gumrahi Tube" Hai

Ek Shakhs Ne YouTube Khola Aur Taqreer Sunni Shuru Kar Di, Use Pata Hi Nahin Ke Taqreer Karne Waala Kis Group Se Talluq Rakhta Hai Aur Us Ke Nazariyaat Kaise Hain! Phir Dheere Dheere Us Ki Baatein Achhi Lagne Lagi, Ab Wo Jo Bhi Kehta Hai Is Ke Liye Harf -e- Aakhir Hota Hai Aur Wo Shakhs Is Tarah Gumrahi Ke Kuwein Mein Ja Girta Hai!

Mere Ek Dost Jo Logon Ko Neki Ki Dawat Bhi Diya Karte Hain Aur Bade Achhe Akhlaq Ke Malik Hain, Ek Din Isi YouTube Ke Upar Guftagu Chal Rahi Thi To Unhone Ek Muqarrir Ka Naam Lete Huye Kaha Ke Fulaan Saahib Bhi Bahut Achha Bayaan Karte Hain....,

Main To Fulaan Saahib Ka Naam Sun Kar Bilkul Hairaan Ho Gaya Kyunki Un Ka Talluq Ek Gumrah Firqe Se Hai! Pakistan Ke Rehne Waale Hain Aur Apni Emotional Acting Ke Liye Jaane Jaate Hain

Jab Maine Apne Dost Ko Ye Bataya To Thodi Der Ke Liye Un Ki Aankhein Badi Ho Gayi Phir Unhone Ayinda Se Fulaan Saahib Ke Bayanaat Na Sunne Ka Ahad Kiya

Na Jaane Kitne Log Is YouTube Ki Wajah Se Gumraah Huye Hain

Naujawano Ka Ek Bahut Bada Tabqa Is Daldal Mein Phans Chuka Hai Jin Ke Nikalne Ki Koi Raah Nazar Nahin Aati!

Agar Aap YouTube Ka Istemal Karte Hain To Bahut Hi Ehtiyat Ke Saath Karein, Ulama -e- Ahle Sunnat Ke Ilawa Kisi Ka Bayaan Na Sunein,

Kahin Aisa Na Ho Ke Ye YouTube Aap Ke Liye Gumrahi Tube Ban Jaaye

Abde Mustafa

## BETI AUR SMARTPHONE

Beti Ki Zid Hai Ke Use Smartphone Chahiye Aur Kyun Na Ho Ke Us Ke Saath College Mein Padhne Waali Aksar Saheliyo Ke Paas Smartphones Hain

Maa Baap Ne Shuru Mein To Mana Kiya Lekin Phir Wahi Kiya Jo Apni Laadli Beti Ke Saath Humesha Se Karte Aaye Hain

Ab Beti Ke Haath Mein Smartphone Hai....., Saheliyo Se Phone Par Baatein Ho Rahi Hain.....,

Are Ye Kya! Ab To Beti Ka Facebook Aur WhatsApp Par Khaata (Account) Bhi Khul Gaya Hai! Dheere Dheere Internet Ki Dunya Ki Taraf Qadam Bhi Badh Rahe Hain Aur Bil Aakhir Ab Pyari Beti Bhi Smartphone Ki Tarah Smart Ban Chuki Hai

Kya Ye Khushi Ki Baat Nahin Ke Ab Smart Beti Apne Maa Baap Ke Saamne Kisi Se Bhi Chatting (Baat Cheet) Kar Sakti Hai

Maa Baap Ko Sirf Ye Dikh Raha Hai Ke Beti Mobile Screen Par Ungliya Chala Rahi Hai Lekin Unhein Is Baat Ki Khabar Nahin Ke Un Ki Beti Ghar Mein Hone Ke Bawajood Bhi Ek Bahut Badi Mehfil Mein Shamil Hai

Aaj To Hadd Hi Ho Gayi, Smart Beti Ne Nikah Ke Liye Ladka Bhi Dhoond Liya Hai Aur Zaroorat Hai To Bas Ghar Waalo Ke "Haan" Ki,

Agar Aaj Sakhti Se Kaam Liya To Beti Khudkushi (Suicide) Bhi Kar Sakti Hai Ya Ladke Ke Saath Bhaag Bhi Sakti Hai Lihaza Laadli Beti Ke Saath Wahi Sulook Kiya Jaaye Jo Aap Humesha Se Karte Aaye Hain

Aap Naraaz Kyun Hain? Ab To Jashn Manane (Celebration) Ka Waqt Hai, Aap Hi Ki Mehnat To Rang Laayi Hai

Aap Ne Smartphone Ke Saath Apni Beti Ko College Ka Raasta Dikhaya To Aaj Aap Ka Naam Raushan Hua Hai Aur Aap Hain Ke Naraaz Hain.....,

O Ho Ye Kya, Ladki Ka Bhai Ghusse Mein Laal Peela Ho Raha Hai Jab Ke Use To Khush Hona Chahiye Tha, Wahi To Ladki Ko Apni Gaadi Par Baitha Kar College Le Jaaya Karta Tha, Kam Se Kam Use To Khush Hona Chahiye Tha Chaliye Jaane Dijiye Ab Chhoti Beti Ko Smartphone Dilane Ka Waqt Aa Gaya Hai.....,

Abde Mustafa

## AURAT KI MUHABBAT

Mere Paas Ek Afsurda (Udaas) Shakhs Taweezat Ke Liye Aaya Aur Kehne Laga Ke Maine Pasand Ki Shadi Ki Thi, Lekin Meri Ahliya Ne Zabardasti Talaaq Le Li Halanki Us

Ne Humesha Saath Nibhane Ka Pakka Waada Kiya Tha  
Aur Qasmein Bhi Khayi Thi.....,

Ab Main Us Ke Bighair Reh Nahin Sakta, Mera Koi Hal  
Nikalein

Maine Tasalli Dete Huye Kaha Ke Aap Ka Hal Nikalta  
Hoon, Lekin Us Se Pehle Meri Baat Sun Lein!

Hazrate Aatika Binte Zaid Ka Nikah Hazrate Abdullah Bin  
Abu Bakar Siddique Se Hua Tha, Aap Un Se Be Had  
Muhabbat Karte The, Un Ki Judayi Bilkul Bardasht Na  
Karte, Isi Wajah Se Jab Baaz Jungo Mein Shareek Na Ho  
Sake To Sayyiduna Siddique -e- Akbar Ne Kaha Ke Apni  
Biwi Ko Talaq De Do!

Aap Ne Walid Ki Ita'at Mein Na Chahte Huye Bhi Talaq  
(Rajayi) To De Di, Lekin Shiddat -e- Muhabbat Mein  
Ash'aar Padhte Rehte The

Ek Din Sayyiduna Siddique -e- Akbar Ne Suna, Wo Keh  
Rahe The :

*Aye Atika! Main Tujhe Us Waqt Tak Nahin Bhulunga Jab  
Tak Mashriq Se Raushni Nikalti Rahegi Aur Tauq Daar  
Qumri (Ek Parinda) Ku Ku Karti Rahegi*

*Aye Atika! Har Din Raat Mera Dil Tujhe Yaad Karta Hai,  
Un Jazbaat Ki Wajah Se Jo Mere Andar Chhupe Hain*

Ye Ash'aar Sun Kar Sayyiduna Siddique -e- Akbar Par  
Riqqat Taari Ho Gayi Aur Aap Ne Farmaya : (Talaq Se)  
Ruju Kar Lo!

Kuchh Arse Baad Jab Hazrate Abdullah Radiallaho Ta'ala  
Anho Shaheed Ho Gaye To Hazrate Aatika Ne Un Ka  
Marsiya Kaha, Jis Ka Ek Sher Ye Tha :

فأليت لاتنفك عيني حزينه



عليك، ولا ينفك جلدی اغبرا

*Maine Qasam Khayi Hai Ke Meri Aankhein Aap Par  
Humesha Royengi Aur Mera Badan Ghubaar Aalud  
Rahega*

Phir Sayyiduna Umar Faruque Ne Hazrate Aatika Ko  
Paigham -e- Nikah Bheja, Jise Aap Ne Qabool Kar Liya

Walime Par Hazrate Ali Bhi Maujood The, Aap Kehne  
Lage Ke Ameerul Momineen! Ijazat Dein Main Aatika Se  
Baat Karna Chahta Hoon

Ijazat Milne Par Aap Ne Darwaze Ki Oat Mein Khade Ho  
Kar Kaha :

ياعدية نفسها اين قولك

Aye Apni Jaan Ki Dushman, Tera Ye Qaul Kahan Gaya Ke  
"(Aye Abdullah) Maine Qasam Khayi Hai Ke Meri  
Aankhein Aap Par Humesha Royengi Aur Mera Badan  
Ghubaar Aalud Rahega"

Ye Sun Kar Hazrate Aatika Ro Padi

Sayyiduna Umar Kehne Lage :

Aye Abul Hasan! Aap Ko Ye Baat Dohrane Ki Kya  
Zaroorat Pesh Aa Gayi?

كل النساء يفعلن هذا

Saari Auratein Isi Tarah Karti Hain

(انظر: اسد الغابة في معرفة الصحابة، باب العين، ج 5، ص 337، ر 7088، دار المعرفة بيروت)

Maine Kaha Ke Is Mein Humare Liye Bahut Kuchh Sabaq  
Hai!

Aurat Ke Behte Aansu Aur Muhabbat Bhare Alfaaz Par Bahut Zyada Etimaad Karne Ke Bajaye Aqlo Samajh Se Kaam Lete Huye, Apne Aap Ko Qaabu Mein Rakhna Chahiye

Daana Kehte Hain :

1- Khana Jab Tak Hazam Na Ho Jaaye Us Ki Tareef Nahin Karni Chahiye

2- Dost Se Jab Tak Qarz Na Maang Lein Us Par Bharosa Nahin Karna Chahiye

3- Aur Aurat Ke Marne Se Pehle Tareef Nahin Karni Chahiye

(انظر: المستطرف في كل فن مستطرف، الباب الثاني في العقل والذكاء، ص 20، طدار الكتب العلمية بيروت، س 1436هـ)

Kyunki Khana, Hazam Hone Se Pehle Pet Aur Maada Bhi Kharaab Kar Sakta Hai, Is Liye Qabil -e- Tareef Usi Waqt Hoga Jab Hazam Ho Jaaye

Aur Baato Baato Mein Dosti Ke Daawe Har Koi Kar Sakta Hai, Lekin Jab Qarz Maanga Jaaye To Maloom Hota Hai Wo Kitna Mukhlis Hai

Aur Aurat Zindagi Mein Kisi Mod Par Bhi Wafa Badal Sakti Hai, Is Liye Marne Se Pehle Tareefo Tauseef Se Parhez Karna Chahiye

Aaj Kal Humare Naujawano Ki Ek Tadaad Aurato Ki Dasi Huyi Hai, Allah Paak Un Ke Haal Par Raham Farmaye

Be Inteha Muhabbat Sirf Aur Sirf Rasool -e- Paak ﷺ Se Karein, Baaqi Sab Muhabbatein Jhooti Hain

Allama Qaari Luqman Shahid

## ISE KEHTE HAIN DOSTI

Imam Ghazali Rahimahullahu Ta'ala Likhte Hain Ke Ek Shakhs Apne Dost Ke Paas Gaya Aur Us Ka Darwaza Khatkhataya, Dost Ne Puchha Ke Kaise Aana Hua?

Is Ne Kaha Ke Mujh Par 400 Dirham Qarz Hain....,

Dost Ne 400 Dirham Is Ke Hawale Kar Diye Aur Rota Hua (Ghar Ke Andar) Waapas Aaya!

Biwi Ne Kaha Ke Agar Dirhamo Se Tujhe Itni Muhabbat Thi To Diye Kyun?

Us Ne Kaha Ke Main To Is Liye Ro Raha Hoon Ke Mujhe Apne Dost Ka Haal Us Ke Bataye Bighair Kyun Na Maloom Ho Saka Hatta Ke Wo Mera Darwaza Khatkhatane Par Majboor Ho Gaya

(انظر: احیاء العلوم الدین، اردو، ج 3، ص 843)

Imam Ghazali Mazeed Likhte Hain Ke Dosti Ko Nikah Ke Talluq Ki Tarah Tasawwur Karna Chahiye Kyunki Is Mein Bhi Huqooq Hain

Jo Cheez Zaroorat Aur Haajat Se Zaayid Ho Use Bina Maange Apne Dost Ko De De, Agar Use Maangne Aur Kehne Ki Naubat Aaye To Ye Dosti Ke Darje Se Kharij Hai!

(ملخصاً: کیمیائے سعادت، اردو، ص 291)

Dosti Sirf Time Pass Karne Ka Khilauna Nahin Hai Ke Jab Jee Chaha Khela Aur Zaroorat Poori Hone Par Phenk Diya Balki Ye Ek Bahut Pyara Rishta Hai

Is Rishte Ko Nibhana Bhi Har Kisi Ke Bas Ki Baat Nahin.....,

Dost Ki Zaroorat Ko Mehsoos Karne Ka Naam Dosti Hai, Agar Humare Paas Maal Hai Aur Dost Ko Zaroorat Hai To

Us Ke Moonh Kholne Se Pehle De Dene Ka Naam Dosti Hai

Is Zamane Mein Aise Dost Bahut Kam Milte Hain Jo Is Rishte Ki Ahmiyat Ko Samajhte Hain, Shayad Main Bhi Un Mein Se Nahin

Humare Dosto Ki Tadaad To Saikdo Mein Hai Lekin Kya Hum Ne Kisi Ek Se Bhi Achhi Tarah Dosti Nibhayi Hai?

Is Sawal Ka Jawab Dene Se Pehle Maine Guzre Huye Dino Ko Yaad Kiya To Koi Aisi Baat Nazar Nahin Aayi Ke Main Jawab Mein "Haan" Keh Sakoon.....!!!

Abde Mustafa

## AZEEM NEKI (DO PYAAR KARNE WAALO KO MILANA)

Zubaida Khatoon Rahimahallah Ne Makka Shareef Ke Raaste Mein Ek Deewar Par Likha Dekha :

اما في عباد الله اوفي امائه

كريم يجلي الهم عن ذاهب العقل

له مقلة اما المآقي قريحة

واما الحشاف النار منه عن رجل

*Kya Allah Ke Bando Ya Baandiyo Mein Koi Bhi Aisa Sakhi Nahin Jo Us Deewana -e- Ishq Ka Gham Ghalat Kar Sake Jis Ke Gosha Haaye Chashm Zakhm Khurda Hain Aur Man Ki Aag Qadmo Tak Pahunch Rahi Hai*



Zubaida Ne Mannat Maani Ke Agar Ye Sher Likhne Waala  
Mujhe Mil Gaya To Use Us Ke Mahboob Tak Pahuncha  
Doongi

Ye Jab Maqam -e- Muzdalifa Pahunchi To Dekha Ke Ek  
Shakhs Wahi Ash'aar Gunguna Raha Hai

Inhone Us Se Puchha To Wo Kehne Laga :

"Ye Ash'aar Maine Apni Chacha Zaad Ke Liye Likhe Hain,  
Jis Ke Ghar Waalo Ne Qasam Kha Rakhi Hai Ke Wo Is Ka  
Nikah Mere Saath Nahin Kareng"

Zubaida Khatoon Ne Ladki Ke Ahle Khana Se Raabta Kiya  
Aur Unhein Bahut Saara Maal Pesh Kar Ke Nikah Ke Liye  
Raazi Kar Liya

Nikah Ke Baad Maloom Hua Ke Ladki, Ladke Se Badh Kar  
Us Se Ishq Karti Thi

Zubaida Rahimahallah Apne Is Kaam Ko Azeem Nekiyo  
Mein Shumar Kiya Karti Thi Aur Kehti Ke Mujhe Is Kaare  
Khair Se Jitni Khushi Mili, Kisi Kaam Se Nahin Mili, Maine  
Do Muhabbat Karne Waalo Ko Jama Kar Diya

(انظر: الداء والدواء، ص 563، طدار عالم الفوائد، مكتبة المكرمة، س 1429هـ)

Allah Ke Raham Dil Bande Humesha Ishq Ke Mubtalaon  
Pe Raham Khate Rahe Hain Kyunki Rasoolullah ﷺ Ka  
Farman Hai :

لم ير للمتحابين مثل الزوج

Do Muhabbat Karne Waalo Ka Humein Nikah Se Behtar  
Koi Hal Nazar Nahin Aata

Islam Mein Boyfriend, Girlfriend Jaise Najayez Rishto Ka  
Koi Tasawwur Nahin, Sirf Pasand Ke Nikah Ki Targheeb  
Hai

Agar Maane Sharayi Na Ho (Yaani Jahaan Shariat Ki Taraf Se Koi Mumana'at Na Ho) To Muhabbat Karne Waalo Ke Nikah Mein Zaroor Muaawinat Karni Chahiye, Jahan Ye Bade Ajro Sawaab Ka Kaam Hai Wahin Azeem Fitne Ke Sadde Baab Ka Zariya Bhi Hai

Allama Qaari Luqman Shahid

## PYAAR KARNE WAALO KA NIKAH

Waise To Ladko Aur Ladkiyo Ko Pyaar, Muhabbat Aur Ishq Ke Naam Se Bhi Door Rehna Chahiye Lekin Agar Koi Is Beemari Mein Muhtala Ho Jaaye To Ishq Ka Izhaar Karne, Tohfa Dene, Baatein Aur Mulaqatein Karne Ke Bajaye Nikah Ki Koshish Karni Chahiye

Huzoor -e- Akram ﷺ Ka Irshad Hai :

لم ير للمتحابين مثل الزوج

Do Muhabbat Karne Waalo Ka Humein Nikah Se Behtar Koi Hal Nazar Nahin Aata

Ab Chunki Ladke Aur Ladkiyo Ko Schools, Colleges Aur Universities Mein Saath Padhaya Jaata Hai To Is Bala Mein Padna Laazmi Hai

Ab To Log Itne Aage Nikal Chuke Hain Ke Ladkiyo Ko Beparda Padhne Ke Liye Bhejna Ghalat Hi Nahin Samajhte

Ladko Ko Gaadi Aur Smartphone Ke Saath Jeb Kharch (Pocket Money) De Kar Maa Baap Apne Aap Ko Achha Samajhte Hain, Aise Halaat Mein Kabhi Bhi Aap Ko Apne Bete Ki "Girlfriend" Aur Apni Beti Ke "Boyfriend" Ki Ziyarat Ka Sharf Haasil Ho Sakta Hai!

Agar Koi Sharayi Wajah Na Ho To Behtari Isi Mein Hai Ke Fitne Ko Rokne Ke Liye In Ka Nikah Kar Diya Jaaye, Agar Kisi Wajah Se Nikah Na Ho Sake To Awlaad Ko Bhi Chahiye Ke Jaldbazi Mein Koi Qadam Na Uthayein Balki Sabr Se Kaam Lein

Abde Mustafa

## PERSONAL SAWAL MAT KIJIE

Kisi Se Us Ke Halaat Ke Baare Mein Sawal Karna Ya Koi Mas'ala Puchhna Achhi Baat Hai Lekin Zaati Sawalaat Karna Durust Nahin Hai

Kuchh Log Bina Soche Samjhe Bade Ajeebo Ghareeb Sawalaat Puchh Lete Hain

Hazrate Salman Farsi Radiallaho Ta'ala Anho Ne Jab Shadi Ki Aur Agle Din Baahar Nikle To Ek Shakhs Ne Puchha :

Aap Kaise Hain?

Aap Ne Farmaya Ke Achha Hoon Aur Allah Ka Shukr Ada Karta Hoon

Phir Us Shakhs Ne Puchha :

Raat Kaisi Guzri? Ya Puchha Ke Aap Ne Apni Zauja Ko Kaisa Paaya?

Ye Sun Kar Aap Ne (Ghusse Mein) Farmaya : Tum Aisa Sawal Kyun Puchhte Ho Jis Ka Jawab Chhupana Pade, Allah Ta'ala Ne Gharo Ke Parde Aur Darwaze Is Liye Banaye Hain Taaki Andar Ki Baat Andar Hi Rahe.....,

Tumhein Ghar Se Baahar Ki Baatein Puchhni Chahiye Aur Sirf Zahiri Umoor Ke Mutalliq Puchhna Hi Kaafi Hai

(حلیۃ الاولیاء و طبقات الاصفیاء، اردو، ج 1، ص 349 و قوت القلوب، اردو، ج 2، ص 20)

Ek Shakhs Ne Hazrate Suleman Bin Mehran Aamash Rahimahullah Se Puchh Liya Ke : Aap Ne Raat Kaisi Guzari?

Ye Sawal Aap Rahimahullah Ko Nagawar Guzra Aur Aap Ne Buland Aawaz Se Apni Kaneez Ko Pukara Ke Bistar Aur Takiya Le Kar Aao..., Jab Wo Le Kar Aayi To Aap Ne Farmaya Ke Ise Bichha Kar Let Jaao Yahan Tak Ke Main Bhi Tere Pahu Mein Let Jaau Taaki Hum Is (Sawal Karne Waale) Shakhs Ko Dikha Sakein Ke Hum Ne Raat Kaise Guzari Hai!

Aap Rahimahullah Farmaya Karte The Ke (Aaj Kal) Ek Shakhs Apne Dost Se Milta Hai To Us Se Har Shay Ke Mutalliq Puchh Daalta Hai Yahan Tak Ke Ghar Mein Maujood Murghi Tak Ki Khairyat Maloom Kar Leta Hai Lekin Agar Us Ka Dost Us Se Ek Dirham Maang Le To Wo Nahin Deta! Jab Salafe Saliheen Aapas Mein Milte To Sirf Ye Kehte Ke Aap Kaise Hain? Ya Farmate Ke Allah Ta'ala Aap Ko Salamat Rakhe Aur Agar Un Se Kuchh Maanga Jaata To Fauran Ata Farma Dete

(ملخصاً: قوت القلوب، اردو، ج 2، ص 20، 21)

Abde Mustafa

## LIYA HAI TO DO SHOR MACHATE KYUN HO

Ladke Waalo Ki Taraf Se Ek Laakh Rupay Aur Ek Gaadi Ki Maang Ki Gayi Hai Jis Ki Wajah Se Ladki Ke Ghar Waalo Ka Chehra Dekhne Laayiq Hai,

Ye Wahi Ladki Waale Hain Jo Chand Saalo Pehle Ladke Waale The

Jab Ye Ladke Waale The Tab Inhone Bhi Ek Laakh Rupay Aur Ek Gaadi Ki Maang Ki Thi Lekin Jab Aaj Kisi Ne In Se Maanga Hai To Chehre Par Baarah Baje Huye Hain

Kitni Ajeeb Baat Hai Na Ke Jab Lena Tha Tab Ye Ghalat Nahin Tha Par Jab Dene Ki Baari Aayi To Ye Bura Lag Raha Hai,

Sach To Ye Hai Ke Lene Waale Aur Dene Waale Mein Koi Farq Nahin Hai, Dono Hi Daulat Ke Bhooke Hain

Jin Logon Ne Apne Ladke Ki Shadi Mein Dusro Ka Maal Loota Hai Unhein To Is Baat Ka Haque Hi Nahin Hai Ke Apni Baari Mein Is Len Den Ko Ghalat Kahein...., Aur Jo Log Aaj De Kar, Kal Lene Ka Khwab Dekh Rahe Hain Wo Bhi Is Jurm Mein Barabar Ke Shareek Hain

Agar Aap Waqayi Ise Ghalat Samajhte Hain To Shuru'at Aap Ko Hi Karni Hogi, Aap Is Ke Khilaf Tanha Khade Ho Jaayein Aur Dusro Ke Liye Khud Ko Ummeed Ki Ek Kiran Bana Dein

Agar Aap Aisa Nahin Kar Sakte To Phir Hum Wahi Kahenge Ke "Liya Hai To Do Shor Machate Kyun Ho"

Abde Mustafa

## KOI EK AISA DIKHAO

Aisi Kayi Hastiya Guzri Hain Jinhein Laakho, Karodo Logon Ne Apna Peshwa, Rahnuma, Leader Aur Imam Banaya Lekin Kya Un Mein Se Koi Ek Bhi Dikhaya Ja Sakta Hai Jis Ke Karodo Chahne Waalo Ne Apne Muqtada Se Is Qadr Muhabbat Ki Ho Ke Us Ke Safed Rang Ke Baalo Ko



Bhi Gin Kar Yaad Rakha Ho? Nahin Aisa Koi Nahin Hai  
Siwaye Humare Nabi Paak ﷺ Ke, Ke Jin Ke Sahaba Ne Ye  
Tak Riwayat Kiya Ke Aap ﷺ Ke Kitne Baal Safed Rang Ke  
The

Hazrate Anas Radiallaho Ta'ala Anho Bayaan Karte Hain  
Ke Aap ﷺ Ke Sar Mein 17 Ya 18 Baal Safed The

(مسند امام احمد بن حنبل)

Muslim Shareef Mein Hai Ke Aap ﷺ Ke Thode Se Baal  
Dadhi Mein, Thode Se Kanpatiyon Mein Aur Thode Se Baal  
Sar Mubarak Mein Safed The

(صحیح مسلم)

Bukhari Shareef Mein Hai Ke Aap ﷺ Ke Baalo Mein Thodi  
Si Safedi Hoti Thi

(صحیح بخاری)

Ek Aur Riwayat Mein Hai Ke Wafat Ke Waqt Aap Ke 20  
Baal Bhi Safed Nahin The

(ایضاً)

(ملخصاً: شامل الرسول لابن کثیر، اردو، ص 112)

Bheeni Khushbu Se Mehak Jaati Hain Galiyaan Wallah  
Kaise Phoolon Mein Basaye Hain Tumhare Gesu

Abde Mustafa

## IMAN AUR HUBBE MUHAMMAD ﷺ

Hazrate Allama Maulana Syed Muhammad Madani Ashrafi  
Jilani Likhte Hain :

Rasool -e- Kareem ﷺ Ko Chahna Iman Hai, Aur Sab Se  
Zyada Chahna Kamaal -e- Iman Hai

Ye Ek Mansoos Haqeeqat Hai Jo Har Tarah Ke Shukook -  
o- Shubahaat Se Baala Tar Hai

Ye Bhi Ek Ajeeb Ittefaq Hai Ke "Abjad" Ke Hisaab Se  
"Iman" Ka Jo Adad Hai, Bilkul Wahi Adad "Hubbe  
Muhammad" ﷺ Ka Bhi Hai

Iman Ka Adad Hai Ek Sau Do (102) Aur Yahi Adad "Hubbe  
Muhammad" ﷺ Ka Bhi Hai

Ye Ittefaq Bhi Qabil -e- Deed Hai Ke Jo Adad "Kufr" Ka  
Hai, Bilkul Wahi Adad "Hijr -e- Muhammad" Ka Bhi Hai

Kufr Ka Adad Hai Teen Sau (300) Aur "Hijr -e-  
Muhammad" Ka Bhi Yahi Adad Hai...., Hijr Kehte Hain Qata  
-e- Talluq Kar Lene Ko.....,

Al Gharz Nabi Ki Muhabbat Hi Iman Hai Aur Iman Hi Nabi  
Ki Muhabbat Hai

(ملفوظ: کتاب "یا ایها الذین آمنوا" پر تبصرہ، ج 1، ص 12)

Allah Ta'ala Humein Haqeeqi "Hubbe Muhammad" ﷺ Ata  
Farmaye

Abde Mustafa

## HAR SAHABI E NABI! JANNATI! JANNATI!!

Hazrate Jabir Bin Abdullah Bayaan Karte Hain Ke Nabiye Kareem ﷺ Ne Irshad Farmaya Ke Us Musalman Ko Jahannam Ki Aag Nahin Chhuegi Jis Ne Mujhe Dekha Ya Mujhe Dekhne Waale (Yaani Mere Sahaba) Ko Dekha

(جامع ترمذی، باب ماجاء فی فضل رائی النبی ﷺ وصحبہ، اردو، ج 3، ص 873، ر 3793)

Huzoor -e- Akram ﷺ Ke Tamam Sahaba Jannati Hain, Ab Chahe Wo Hazrate Maula Ali Ho Ya Hazrate Ameer -e- Muawiya Radiallaho Ta'ala Anhuma.....,

Jo Jahil Mujawar Hazrate Ameer -e- Muawiya Ko Maaz Allah Jahannami Kehte Hain Wo Dar Asal Apne Liye Dozakh Mein Ghar Bana Rahe Hain

Abde Mustafa

## RAMAZAN KA AAKHIRI JUMUAH QUR QAZA NAMAZ

Kuchh Log Is Ghalat Fahmi Mein Mubtala Hain Ke Ramazan Ke Aakhiri Jume Ko Chand Rakatein Padhne Se Poori Umr Ki Qaza Namazein Muaaf Ho Jaati Hain

Baaz Jagaho Par To Is Ka Khaas Ihtemam Kiya Jaata Hai Maano Koi Bumper Offer Aaya Ho

Ek Martaba Maine Apne Muhalle Ki Masjid Mein Dekha Ke Ek Ishtehar Laga Hua Hai Jis Mein Poori Umr Ki Qaza Namazo Ko Chutki Mein Muaaf Karwane Ka Tariqa Likha Hua Tha Aur Tayeed Mein Chand Be Asal Riwayaat Bhi Likhi Huyi Thi....., Maine Fauran Us Ishtehar Ko Wahan Se

Hata Diya Aur Us Ko Lagane Waale Ke Mutalliq Daryaft Kiya Lekin Kuchh Maloom Na Ho Saka

Aisa Offer Dekhne Ke Baad Wo Log Jin Ki Bees Tees Saal Ki Namazein Qaza Hain, Apne Jazbaat Par Qaabu Nahin Kar Paate Aur Asal Jaane Bighair Is Par Yaqeen Kar Lete Hain

Is Tarah Ki Baatein Bilkul Ghalat Hain Aur In Ki Koi Asal Nahin Hai, Ulama -e- Ahle Sunnat Ne Is Ka Radd Kiya Hai Aur Ise Najayez Qaraar Diya Hai

Imam -e- Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala Is Ke Mutalliq Likhte Hain Ke Ye Jahilo Ki Ijaad Aur Mahaz Najayez Wa Baatil Hai

(انظر: فتاویٰ رضویہ، ج 7، ص 53، طرضافاؤنڈیشن لاہور)

Imam -e- Ahle Sunnat Ek Dusre Maqaam Par Likhte Hain Ke Aakhiri Jumuah Mein Is Ka Padhna Ikhtira Kiya Gaya Hai Aur Is Mein Ye Samjha Jaata Hai Ke Is Namaz Se Umr Bhar Ki Apni Aur Maa Baap Ki Bhi Qazayein Utar Jaati Hain Mahaz Baatil Wa Bidd'at -e- Shania Hai, Kisi Moatbar Kitab Mein Is Ka Aslan Nishan Nahin

(ایضاً، ص 418، 419)

Sadarushshariah, Hazrat Allama Mufti Amjad Ali Aazmi Rahimahullahu Ta'ala Likhte Hain Ke Shabe Qadr Ya Ramazan Ke Aakhiri Jume Ko Jo Ye Qaza -e- Umri Jama'at Se Padhte Hain Aur Ye Samajhte Hain Ke Umr Bhar Ki Qazayein Isi Ek Namaz Se Ada Ho Gayi, Ya Batil Mahaz Hai

(بہار شریعت، ج 1، ص 4، ج 4، ص 708، قضا نماز کا بیان)

Hazrat Allama Mufti Shariful Haque Amjadi Alaihi Rahma Ne Bhi Is Ka Radd Kiya Hai Aur Is Ki Tayeed Mein Pesh Ki

Jaane Waali Riwayaat Ko Allama Mulla Ali Qaari Hanafi Alaihi Rahma Ke Hawale Se Mauzu Qarar Diya Hai

(فتاویٰ امجدیہ، ج 1، ص 272، 273)

Allama Qaazi Shamsuddin Ahmad Alaihi Rahma Likhte Hain Ke Baaz Log Shabe Qadr Ya Aakhir Ramzan Mein Jo Namaz Qaza -e- Umri Ke Naam Se Padhte Hain Aur Ye Samajhte Hain Ke Umr Bhar Ki Qazao Ke Liye Ye Kaafi Hai, Ye Bilkul Ghalat Aur Baatil Mahaz Hai

(قانون شریعت، ص 241)

Hazrat Allama Mufti Muhammad Waqaruddin Qadri Razvi Alaihi Rahma Likhte Hain Ke Baaz Ilaaqo Mein Jo Ye Mash'hoor Hai Ke Ramazan Ke Aakhiri Jume Ko Chand Rakaat Namaz Qaza -e- Umri Ki Niyyat Se Padhte Hain Aur Khayal Ye Kiya Jaata Hai Ke Ye Poori Umr Ki Qaza Namazo Ke Qaayim Maqaam Hai, Ye Ghalat Hai...., Jitni Bhi Namazein Qaza Huyi Hain Un Ko Alag Alag Padhna Zaroori Hai

(وقار الفتاویٰ، ج 2، ص 134)

Hazrat Allama Ghulam Rasool Sayeedi Rahimahullahu Ta'ala Likhte Hain Ke Baaz Anpadh Logon Mein Mash'hoor Hai Ke Ramazan Ke Aakhiri Jumuah Ko Ek Din Ki Paanch Namazein Witr Samet Padh Li Jaayein To Saari Umr Ki Qaza Namazein Ada Ho Jaati Hain Aur Is Ko Qaza -e- Umri Kehte Hain, Ye Qata'an Baatil Hai

Ramazan Ki Khususiyat, Fazeelat Aur Ajro Sawab Ki Zyadati Ek Alag Baat Hai Lekin Ek Din Ki Qaza Namazein Padhne Se Ek Din Ki Hi Ada Hogi, Saari Umr Ki Ada Nahin Hogi

(شرح صحیح مسلم، ج 2، ص 352)



Saabit Hua Ke Aisi Koi Namaz Nahin Hai Jise Padhne Se  
Poori Umr Ki Qaza Namaz Ada Ho Jaaye

Ye Jo Namaz Padhi Jaati Hai, Is Ki Koi Asal Nahin Hai, Ye  
Najayezo Baatil Hai

Abde Mustafa

## NIKAH HO TO AISA

Hazrate Salman Farsi Radiallaho Ta'ala Anho Ka Nikah  
Hai.....,

Baraat Mein Aap Ke Dost Ahbaab Bhi Dulhan Ke Ghar  
Chale.....,

Ghar Pahunche To Aap Radiallaho Ta'ala Anho Ne In Se  
Farmaya :

"Allah Ta'ala Aap Logon Ko Jaza -e- Khair Ata Farmaye,  
Ab Aap Log Laut Jaayein"

Aur Ghar Ke Andar Na Jaane Diya Jis Tarah Ke Bewkoof  
Log Apne Dosto Ko Zauja Ke Ghar Dakhil Kar Lete Hain

Jab Aap Radiallaho Ta'ala Anho Ne Ghar Khoob Saja  
Dhaja Dekha To Farmane Lage Ke Tumhare Ghar Ko  
Bukhar Aa Gaya Hai Ya Kaaba Shareef Yahan Muntaqil Ho  
Gaya Hai?

Ahle Khana Ne Kaha Ke Aisa Nahin Hai,

Phir Aap Radiallaho Ta'ala Anho Ne Darwaze Par Latke  
Parde Ke Siwa Saare Parde Utarwa Diye Phir Andar Dakhil  
Huye Aur Wahan Bahut Saara Samaan Dekha To Puchha  
Ke Itna Samaan Kis Liye Hai?

Ghar Mein Maujood Logon Ne Kaha Ke Ye Aap Ke Aur  
Aap Ki Zauja Ke Liye Hai

Aap Ne Farmaya : Mujhe Mere Khaleel Muhammad ﷺ Ne Zyada Maalo Daulat Jama Karne Ki Nahin Balki Is Baat Ki Naseehat Farmayi Thi Ke Tumhare Paas Dunyawī Maal Sirf Itna Ho Jitna Musafir Ka Zaade Raah Hota Hai

Phir Aap Ne Wahan Ek Khadim Ko Dekha To Puchha Ke Ye Kis Ke Liye Hai?

Ghar Waalo Ne Kaha Ke Ye Aap Ki Aur Aap Ki Ahliya Ki Khidmat Ke Liye Hai

Aap Ne Farmaya : Mujhe Mere Khaleel ﷺ Ne Khadim Rakhne Ki Naseehat Nahin Farmayi Balki Sirf Use Rokna Ka Farmaya Jis Se Main Nikah Karoon Aur Farmaya Ke Agar Tum Ne (Apne Susraal Waalo Se) Mazeed Kuchh Liya To Tumhari Auratein Tumhari Nafarman Ho Jayengi Aur Is Ka Gunaah Khawind (Husband) Par Hoga Aur Aurato Ke Gunah Mein Bhi Koi Kami Nahin Hogi!

Phir Aap Radiallaho Ta'ala Anho Ne Wahan Maujood Aurato Se Farmaya Ke Tum Sab Yahan Se Jaaogi Ya Yun Hi Mere Aur Meri Biwi Ke Darmiyan Aad Bani Rahogi? Wo Boli Ke Hum Chali Jayengi

Jab Aap Apni Biwi Ke Paas Gaye To Farmaya : Jo Main Kahunga Manogi?

Biwi Boli : Ji Haan! Main Aap Ki Ita'at Karungi

Phir Aap Ne Farmaya : Mujhe Mere Khaleel ﷺ Ne Naseehat Farmayi Hai Ke Jab Apni Biwi Ke Paas Jao To Us Ke Saath Mil Kar Allah Ta'ala Ki Ibadat Karo,

Phir Dono Miya Biwi Uthe Aur Jab Tak Ho Saka Allah Ta'ala Ki Ibadat Mein Masroof Rahe, Us Ke Baad Haque - e- Zaujiyat Ada Kiya

(ملخصاً وملتقطاً: حلیۃ الاولیاء و طبقات الاصفیاء، اردو ترجمہ بہ نام اللہ والوں کی باتیں، ج 1، ص 348، 349، ط مکتبۃ المدینۃ کراچی، س 1434ھ)

Kaash Ke Hum Bhi Apne Nikah Mein Dunya Ki Rangeeniyo  
Ko Chhod Kar Sunnat -e- Mustafa Ki Saadgi Ko Apnayein  
Allah Ta'ala Humein Is Ki Toufique Ata Farmaye

Abde Mustafa

## SHAFAT

Roze Qiyamat Jab Tamam Ambiya -e- Kiraam  
Farmayenge Ke :

اذهبوا الی غیری

(Tum Kisi Aur Ke Paas Jaao)

Us Waqt Humare Aaq Muhammad ﷺ Farmayenge :

انا لہا

(Main Shafa'at Ke Liye Hoon)

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- (ملخصاً: ضیاء الدین المتین فی تسهیل تجلی الیقین)

*Kahenge Aur Nabi "Izhabu Ila Ghairi"*  
*Mere Huzoor Ke Lab Par "Ana Laha" Hoga*

Abde Mustafa



# OUR OTHER PAMPHLETS

